

# PROGRAMS FOR PEOPLE, INC.

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Laura Hughes, PMHCNS-BC  
Director

Date received: \_\_\_/\_\_\_/\_\_\_  
Date screened: \_\_\_/\_\_\_/\_\_\_

## PROJECT ADVANCE REFERRAL FORM

**PROJECT ADVANCE** TEL (508) 620-1730

Mary Jane Kunycky, CRC, Employment Services Manager

*Please fill out the entire form - do not leave any questions blank*

If the individual you are referring already has an MRC Counselor please contact us before completing this form.

Referrant: \_\_\_\_\_ Date: \_\_\_\_\_  
Organization: \_\_\_\_\_ Telephone : \_\_\_\_\_ Fax: \_\_\_\_\_  
Clinician's Signature: \_\_\_\_\_ License #: \_\_\_\_\_

**The Project Advance Referral form MUST be completed and signed by a Licensed Clinician.**

Applicants with a Diagnosed Substance Abuse History must be **SOBER** for a minimum of **3 MONTHS** prior to their referral to the program.

**WHAT IS THE APPLICANT'S RESPONSE TO THIS REFERRAL?** \_\_\_\_\_

### IDENTIFYING INFORMATION

Applicant's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Home Address: \_\_\_\_\_ Telephone : \_\_\_\_\_  
Social Security Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

<u>INCOME:</u>	<b>Source</b>	<b>Amount</b>	<b>Source</b>	<b>Amount</b>	<b>Source</b>	<b>Amount</b>
	SSI	_____	Private Disability	_____	Unemployment	_____
	SSDI	_____	Other	_____	*Family Income	_____

\*Family income may determine eligibility for Mass. Rehabilitation Commission Services

### PRESENTING PROBLEMS

**DSM III Diagnosis and NO.:** (AXIS I): \_\_\_\_\_  
\_\_\_\_\_

Briefly describe the duration, frequency and severity of symptoms. Include your understanding of major precipitants:

Describe any suicidal / homicidal gestures or attempts:

Explain if any of the following apply to the applicant:

Cognitive Issues: \_\_\_\_\_  
Assaultive Behavior: \_\_\_\_\_  
Involved in court action/and CORI: \_\_\_\_\_

### SIGNIFICANT FAMILY ISSUES:

\_\_\_\_\_  
\_\_\_\_\_

### CURRENT MEDICATIONS (Name of drug, dosage/frequency)

\_\_\_\_\_  
\_\_\_\_\_

### SIGNIFICANT MEDICAL HISTORY AND ALLERGIES:

\_\_\_\_\_  
\_\_\_\_\_

**SUBSTANCE ABUSE HISTORY**

Name of Substance	Amount of Use	Frequency	Treatment	Date of Last Use

Does applicant consider substance use a problem? Yes: \_\_\_\_\_ No: \_\_\_\_\_  
What is applicant's commitment to sobriety? \_\_\_\_\_  
What is the plan to attain/maintain sobriety? \_\_\_\_\_

**OCCUPATIONAL CHOICES**

List type of job(s) which applicant would like to pursue based on his/her *current skills* & interests:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**EMPLOYMENT IMPRESSIONS** – All categories listed below MUST be completed.

Please list applicant's strengths and weaknesses in **all** of these areas.

- [ ] Communication: \_\_\_\_\_
- [ ] Self-Direction: \_\_\_\_\_
- [ ] Interpersonal Skills: \_\_\_\_\_
- [ ] Mobility / Medical Concerns: \_\_\_\_\_
- [ ] Self-Care: \_\_\_\_\_
- [ ] Work Skills: \_\_\_\_\_
- [ ] Work Tolerance: \_\_\_\_\_

**PSYCHIATRIC TREATMENT HISTORY**

Name of Hospital	Precipitant(s)	Admission Date	Discharge Date

**OUTPATIENT TREATMENT TEAM**

	Name	Telephone #
Current Therapist		
Medicating Psychiatrist		

**EDUCATION LEVEL/DEGREE:** \_\_\_\_\_ **APPLICANT'S OCCUPATION:** \_\_\_\_\_

**EMPLOYMENT HISTORY (Please list most recent job first):**

Name of Company	Title	Dates of Employment	List Barriers on Job	Reason for Leaving

**PLEASE FEEL FREE TO SUBMIT ANY INFORMATION THAT YOU BELIEVE WOULD BE HELPFUL IN DETERMINING ACCEPTANCE INTO PROJECT ADVANCE.**